

ARTWORK + APPLICATION DROPOFF:
Mar. 11 - 14, 2025

OPENING RECEPTION & AWARDS:
March 20, 5:00 - 7:00 p.m.

ARTWORK PICKUP:
Apr. 12-18

IMPORTANT DATES

47TH Annual MEMBERS' SHOW & SALE

Mar. 18 - Apr. 11, 2025

PLEASE ATTACH A COMPLETED LABEL TO THE FRONT & BACK OF EACH PIECE OF ARTWORK PRIOR TO DROP OFF.

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone 1: (____) _____ Phone 2: (____) _____

Email: _____

Title of piece #1: _____

Media _____

Dimensions W: _____ H: _____ D (only if 3D): _____

Price \$ _____ Check if Not For Sale () Ins. Value \$ _____

2ND ENTRY MUST BE DIFFERENT MEDIA THAN ABOVE

Title of piece #2: _____

Media: _____

Dimensions W: _____ H: _____ D (only if 3D): _____

Price \$ _____ Check if Not For Sale () Ins. Value \$ _____

- Lighthouse ArtCenter Members can submit one artwork per medium with the exception of Jewelry, Ceramics, and Glass, who can submit up to 4 small works per medium (all pieces must fit on one pedestal)
- All Lighthouse ArtCenter Members will have their work accepted into the exhibition.
- Artworks over 48" on their longest side require approval from the curator.
- Artists receive 60% on the sale of their work and there will be a commission of 40% to Lighthouse ArtCenter.
- Artists receive payment within 21 days of the close of the exhibition.
- All art must remain on display for the duration of the exhibition.
- Lighthouse ArtCenter will receive a commission of 40% directly from the artist on any sale that takes place within 90 days as a result of the exhibition.
- Photos of artwork in the exhibition may be used for marketing and press.
- Lighthouse ArtCenter will charge a storage fee of \$10 per day on any artwork not picked up by April 18th.
- Pickup/Dropoff times are during regular business hours.
- 30 days after the final artwork pickup date, artwork becomes property of Lighthouse ArtCenter, and may be donated or sold.

- Each artwork must include an application and have one label attached to the front and one label attached to the back or bottom.

Signature: _____ Date: _____

PICKUP INFORMATION (FOR OFFICE USE ONLY)

Signature: _____ Date: _____

BACK

Name: _____

Email: _____

Title of piece _____

Media _____

Dimensions W: _____ H: _____ D: _____

Retail Price* _____ NFS _____

FRONT

Name: _____

Email: _____

Title of piece _____

Media _____

Dimensions W: _____ H: _____ D: _____

Retail Price* _____ NFS _____

LIGHTHOUSE ARTCENTER

GALLERY & SCHOOL OF ART

lighthousearts.org

Not a member yet?

Call: (561) 746-3101

For questions about the exhibition email anthony@lighthousearts.org

47TH Annual

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FRONT

Name: _____

Email: _____

Title of piece

Media _____

Dimensions W: _____ H: _____ D: _____

Retail Price* _____ NFS _____

BACK

Name: _____

Email: _____

Title of piece

Media _____

Dimensions W: _____ H: _____ D: _____

Retail Price* _____ NFS _____

FRONT

Name: _____

Email: _____

Title of piece

Media _____

Dimensions W: _____ H: _____ D: _____

Retail Price* _____ NFS _____

BACK

Name: _____

Email: _____

Title of piece

Media _____

Dimensions W: _____ H: _____ D: _____

Retail Price* _____ NFS _____

FRONT

Name: _____

Email: _____

Title of piece

Media _____

Dimensions W: _____ H: _____ D: _____

Retail Price* _____ NFS _____

BACK

Name: _____

Email: _____

Title of piece

Media _____

Dimensions W: _____ H: _____ D: _____

Retail Price* _____ NFS _____